

**From:** Adam Latham MrSanDiegoLeather2004@cox.net  
**Subject:** [SDLE] Pain Guild 2005  
**Date:** June 2, 2005 at 7:43 AM  
**To:** sdle@yahooogroups.com

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**Subject:** Pain Guild 2005 - 12 nights of learning

## **PAIN GUILD 2005**

### **INTRODUCTORY COURSE**

**Wednesday nights from June 22 to August 4 - 6:30 to 10:00 PM;**

and Saturday August 13 from 9:00 AM to 1:30 PM on

The intro course will cover these SM basics: basic rope bondage, tit play, spanking, flogging, endorphin release, rope harnesses, things that pinch, body punching, abrasion genitalure, shaving, candles, fire play, cigar play, handcuffs, gloves, boots, hoods, a brief history of leather, safer sex, basic electric play, fantasies, scenarios, verbal abuse, humiliation, mummification, ass play, fisting. Psychological and biological meanings of pain will be covered.

### **ADVANCED COURSE**

**Wednesday nights from August 11 to September 7 - 6:30 to 10:00 PM;**

and Saturday August 13 from 9:00 AM to 1:30 PM on

Those who complete the introductory course will be given preference in admission to the advanced course.

The advanced course will cover more advanced topics: temporary piercings, cuttings, sounds, slave/master and daddy/boy relationships, interrogation, using humiliation, gags, masks, collars, hoods, suspension, heavy duty bondage, head confinement, handcuffs, orchestrating a scene, safer sex, single tails, and breath control. Psychological and biological meanings of pain will be covered.

### **ABOUT PAIN GUILD**

We are committed to the belief that, next to one-on-one play or mentoring, the best way for kinky gay men to learn about SM is in a safe, small group where they can experience a technique from both sides, practice the technique as they learn about it, and share their thoughts and feelings as they go along. Our experience is that kind of group provides an unique opportunity for bonding among the group members.

This is the second year we have offered Pain Guild in San Diego. The group is modeled after the long running and successful SIG101 developed by Gil Kessler and Andrew Harwin of GMSMA in NYC (Gay Men SM Activists.)

At each meeting all participants will pair off and practice new skills on each other.

The group is limited to 12 men.

Members are expected to have clear commitment to learn about SM. No prior experience with SM is required,

Once each group (introductory and advanced) starts, no new members will be admitted.

At the end of the first session, members will be expected to commit to attending the remaining sessions.

The first meeting is also a screening session. Some members may be dropped at the end of the first night.

### **COST**

There will be a charge of \$25.00 for supplies payable at the first session of both the introductory and advanced classes. If you can not afford this, let us know and the fee can be waived.

### **VOLUNTEERS**

We will need two volunteers on June 17 to make copies of all the handouts and organize them into binders.

We will need two volunteers to clean up the demo space after each class. It is easiest if this is always the same two people.

We will need two volunteers on Saturday August 13, to clean up the kitchen after lunch.

Please let me know if you will take on one of these positions when you reply.

### **INSTRUCTORS**

Spud and Roadkill (aka John McConnell) are co-facilitating. Experts in the community will be invited to present in their area.

We are friends who have known each other for about 10 years. We have each been active in the BDSM community for decades. We have each presented many workshops over the years in many places (Inferno, Delta, Toronto's SMSSA, Fort Lauderdale's DungeonFest, San Diego's LeatherFest, GLO, Club X and Gay Pride.)

### **INFORMATION AND RESERVATIONS**

Roadkill is handling reservations and enquires at: [RoadkillSanDiego@cox.net](mailto:RoadkillSanDiego@cox.net)

When replying, please include "PAIN GUILD" in the subject line, and your full legal name.

I will be out of town between June 9 and June 15, so will be unable to respond during that time.

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